

# SIERRA LEONE MISSION TEAM

## JANUARY 12-25, 2014

**VOLUNTEERS IN MISSION (V.I.M.)**

**Team Member Application  
Susquehanna Conference  
The United Methodist Church**



**UNITED METHODIST VOLUNTEERS IN MISSION**

*Christian Love in Action!*

*(PLEASE PRINT OR TYPE ALL INFORMATION,  
YOU MAY USE ADDITIONAL PAPER IF  
NECESSARY)*

1. NAME \_\_\_\_\_

FIRST

MIDDLE

LAST

2. NICKNAME PREFERRED \_\_\_\_\_, 3. DATE OF BIRTH \_\_\_\_\_.

4. SEX: M F

5. ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ZIP \_\_\_\_\_

6. HOME PHONE \_\_\_\_\_ 7. WORK PH: \_\_\_\_\_

8. CELL PH. \_\_\_\_\_ 9. EMAIL \_\_\_\_\_

10. HOME CHURCH \_\_\_\_\_ 11. PASTOR \_\_\_\_\_

12. CHURCH DISTRICT: \_\_\_\_\_

13. OCCUPATION (IF RETIRED. PREVIOUS WORK) \_\_\_\_\_

14. STUDENTS: GRADE COMPLETED (as of June of current Yr.) \_\_\_\_\_

15. PARENT OR LEGAL GUARDIAN'S SIGNATURE \_\_\_\_\_

16. EMERGENCY CONTACT PERSON \_\_\_\_\_

17. CONTACT PERSON'S ADDRESS \_\_\_\_\_

18. CONTACT PERSON'S PHONE: HOME \_\_\_\_\_ WORK & or CELL \_\_\_\_\_

19. LIST LOCAL CHURCH ACTIVITIES & LEADERSHIP EXPERIENCES \_\_\_\_\_

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20. LIST PREVIOUS WORKCAMP EXPERIENCES \_\_\_\_\_

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21. LIST ANY SPECIAL NEEDS OR LIMITATIONS RELATING TO WORK OR LIVING CONDITIONS, INCLUDING MEDICAL NEEDS.

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22. ARE YOU WILLING TO LIVE AND WORK UNDER CONDITIONS THAT MAY BE UNCOMFORTABLE, UNFAMILIAR, AND REQUIRE FLEXIBILITY AND UNDERSTANDING? YES \_\_\_\_\_ NO \_\_\_\_\_ COMMENTS \_\_\_\_\_

23. ARE YOU WILLING TO WORK WITH INDIVIDUALS OF VARIOUS SEXES, RACES, AND NATIONALITIES AND TREAT THEM WITH EQUALITY? YES \_\_\_\_\_, NO \_\_\_\_\_

24. YOUR INSURANCE CO. \_\_\_\_\_ ID# \_\_\_\_\_  
**GROUP ID#** \_\_\_\_\_

25. PASSPORT # \_\_\_\_\_ DATE of ISSUE: \_\_\_\_\_ DATE of EXPIRATION: \_\_\_\_\_

**TOTAL COST: \$4,000**  
**Sun., Jan. 12 – Saturday, January 25, 2014**  
Total cost: \$4,000  
May 1, 2013           \$1,000  
June 1, 2013           \$1,000  
July 1, 2013           \$1,000  
August 1, 2013        \$1,000

**Make checks made Payable “CALVARY UMC”**  
**TO: Calvary UMC**  
Attn: Rev. Jeff Fisher  
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Harrisburg, PA 17109  
PHONE 717-545-0021  
Email: [jfisher@susumc.org](mailto:jfisher@susumc.org)