

ALLPORT/BIGLER/WOODLAND WORKCAMP

Sunday, June 16 - Friday, June 21, 2013

VOLUNTEERS IN MISSION (V.I.M.)

**Team Member Application
Susquehanna Conference
The United Methodist Church**



UNITED METHODIST VOLUNTEERS IN MISSION
Christian Love in Action!

*(PLEASE PRINT OR TYPE ALL INFORMATION,
YOU MAY USE ADDITIONAL PAPER IF
NECESSARY)*

1. NAME _____

FIRST

MIDDLE

LAST

2. NICKNAME PREFERRED _____, 3. DATE OF BIRTH _____, 4. SEX: M F

5. ADDRESS (Street, City, Zip) _____

6. HOME PHONE _____ 7. WORK PH: _____

8. CELL PH. _____ 9. Email _____

10. HOME CHURCH _____ 11. PASTOR _____

12. CHURCH DISTRICT: _____

13. OCCUPATION (IF RETIRED. PREVIOUS WORK) _____

14. STUDENTS: GRADE COMPLETED AS OF JUNE 2011 _____

15. PARENT OR LEGAL GUARDIAN'S SIGNATURE _____

16. EMERGENCY CONTACT PERSON _____

17. CONTACT PERSON'S ADDRESS _____

18. CONTACT PERSON'S PHONE: HOME _____ WORK & or CELL _____

19. LIST LOCAL CHURCH ACTIVITIES & LEADERSHIP EXPERIENCES _____

20. LIST PREVIOUS WORKCAMP EXPERIENCES _____

21. LIST ANY SPECIAL NEEDS OR LIMITATIONS RELATING TO WORK OR LIVING CONDITIONS, INCLUDING MEDICAL NEEDS. _____

22. ARE YOU WILLING TO LIVE AND WORK UNDER CONDITIONS THAT MAY BE UNCOMFORTABLE, UNFAMILIAR, AND REQUIRE FLEXIBILITY AND UNDERSTANDING? YES _____ NO _____ COMMENTS _____

23. ARE YOU WILLING TO WORK WITH INDIVIDUALS OF VARIOUS SEXES, RACES, AND NATIONALITIES AND TREAT THEM WITH EQUALITY? YES _____ NO _____

24. YOUR INSURANCE CO. _____ ID# _____
 GROUP ID# _____

PLEASE Circle EACH X for the meals you will need, and Circle EACH Day you will Need lodging

COMMUTERS (Days present to work) Monday Tuesday Wednesday Thursday Friday

LODGING (Days present to lodge and/or work) Sunday Monday Tuesday Wednesday Thursday Friday

MEALS	Sun.	Mon.	Tue.	Wed.	Thur.	Fri.
Breakfast		X	X	X	X	X
Lunch		X	X	X	X	X
Supper	X	X	X	X	X	

Return this form with payment of: \$10 per day/ **\$50** for the week.

Commuters \$5 per day/\$25 for the week

(We ask all commuters to agree to arrive for morning devotions and stay through evening meal, we assume all who lodge will be present for all meals unless you indicate otherwise.)

*******APPLICATIONS DUE: Tuesday, May 1, 2013*******

Make checks made Payable "CALVARY UMC"

MAIL TO: Calvary UMC
 Attn: Rev. Jeff Fisher
 4700 Locust Lane, Harrisburg, PA 17109
 PHONE 717-545-0021 Email: jfisher@susumc.org